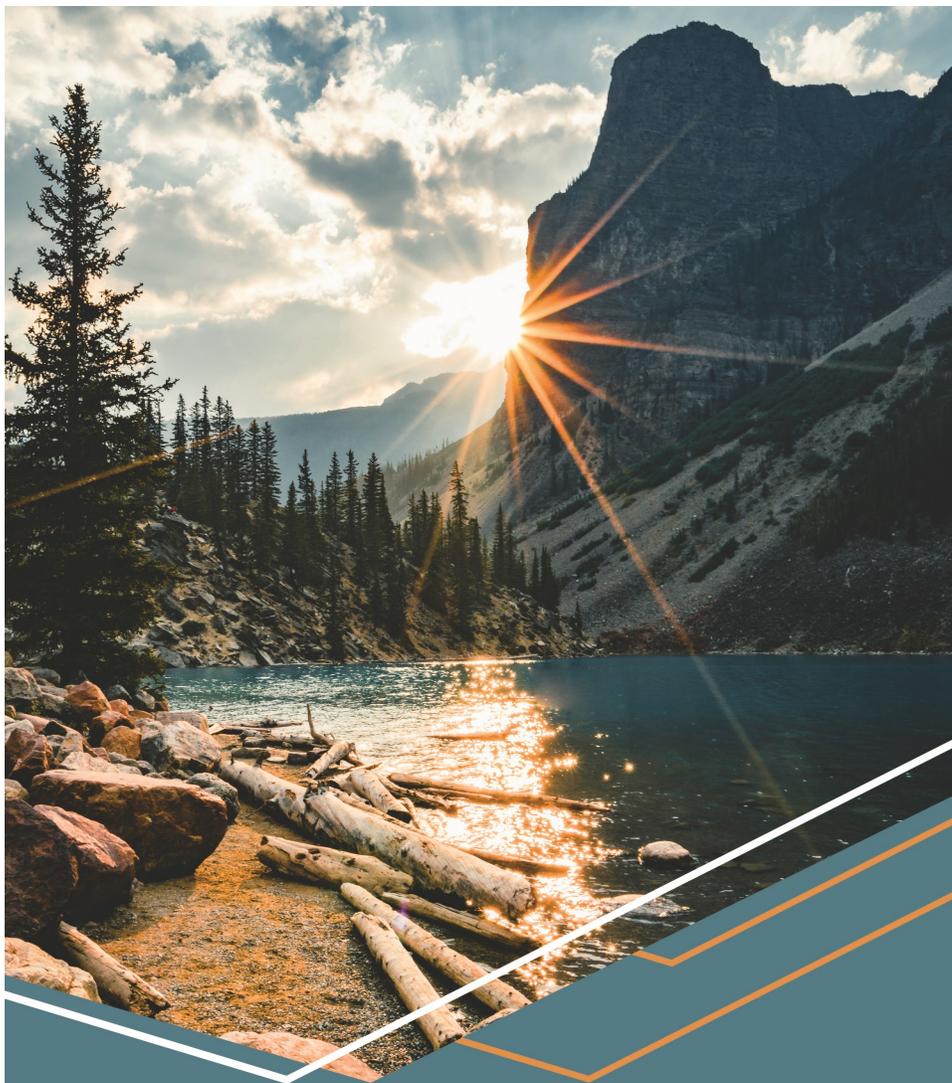


# The Chimes

The weekly bulletin of  
SS TIMOTHY, HENRY & MARGARET MARY

2324 W. Chase Ave. • Chicago, IL 60645

July 19, 2020  
16th Sunday in Ordinary Time



## 16<sup>th</sup> SUNDAY IN ORDINARY TIME

“The righteous will shine like the sun in the kingdom  
of their Father.” - Mt 13:43a

### PASTORAL STAFF

**Pastor**, Rev. Phi Nguyen  
**Pastor Emeritus**, Rev. James Barrett  
**Associate Pastor**, Rev. Arthur Bautista  
**Resident**, Rev. Harold Murphy  
**Deacon**, Michael Neba  
**Accountant**, Jim Masini  
**Religious Ed**, Cynthia Splatt  
**Music Ministry**, Steve Burke  
Howard Schneider

### MASS SCHEDULE

#### Weekend

Saturday

4:00 pm (English)

6:00 pm (Vietnamese)

Sunday

8:30 am & 10:30 am (English)

#### Weekday

Monday-Saturday 8:00 am

### RECONCILIATION

Saturdays from 3:00-3:30 pm.

An appointment can also be made  
by calling one of the priests.

### OFFICES

**Rectory** (773) 764-0615

2324 W. Chase

Hours: Monday-Thursday

9:00 am-12:00 pm & 1:00-5:00 pm

Friday by appointment

### Parish Website:

[www.smmchicago.org/parish](http://www.smmchicago.org/parish)

### Activity Center

7341 N. Claremont

**Holy Hands**

(773) 764-0615

## Sixteenth Sunday in Ordinary Time - Year A

The Gospel of this Sunday, Matthew 13: 24-43, narrates Jesus' teaching. He uses parables to talk about the Kingdom of God.

**The parable of the Weeds among the Wheat** talks about the children of the kingdom of heaven living with the children of the devil ones. (Matthew 13: 24-30).

**The parable of the Mustard Seed** speaks of the longing to see God's world to grow. *"The kingdom of heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the 'birds of the sky come and dwell in its branches.'" (Matthew 13: 31-32)*

**The parable of the Yeast** refers to the spread of the kingdom of God. *"The kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened." (Matthew 13: 33)*

With our faith, we all know and believe that God always loves us all. We have been created to share the happiness with God in his eternal home. Because of our disobedience, we lost the divine life with God. Yet God did not abandon us forever but wanted to redeem us from the power of darkness and death. The Son of God came into the world to fulfil the will of the heavenly Father. Assuming the human nature, Jesus Christ lived among us. He has made known to people the love of the Almighty. He invites all of us to renounce the old way of life in sin. He speaks of the kingdom of God where there is only peace and happiness. It is the place where people can be with the loving God. Through his passion and resurrection from the dead, Jesus Christ reconciled the sinful world to God.

*It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord. For by his birth he brought renewal to humanity's fallen state, and by his suffering, cancelled out our sins; by his rising from the dead, he has opened the way to eternal life, and by ascending to you, O Father, he has unlocked the gates of heaven. (Preface IV of the Sundays in Ordinary Time, Roman Missal)*

Surely, the door to the kingdom of God is open to all people of the world. So do each of us really want to go in?

Jesus has taught us to be living witnesses to God's Kingdom. So have we been living fully with our own call?

We pray and hope that each of us live well with our own tasks!

Fr. Phi Nguyen

## Parish Naming Process Update

Our parish of Ss. Timothy, Henry, and Margaret Mary is moving forward in choosing a new name. We are looking for names that reflect the spirit of our unified parish. We have many cultures, many ethnicities, and many traditions contributing to the richness and beauty of our parish. And underneath us is Christ uniting us in our diversity. With Christ and each other, we are truly one.

Nomination forms are available at church and on our websites. If you would like to make your suggestions electronically, please go to [Rename.Smm@gmail.com](mailto:Rename.Smm@gmail.com). Nominations will be tabulated from each individual worship site. If you know people who are not online or not attending Mass at this, we ask that you reach out to them and let them know about the naming process. Please make your suggestions as soon as you can. The deadline for submission is July 23.

We have received over forty nominations. Hard copies of these names are available at church. The names have also been posted to our website at [www.smmchicago.org/parish](http://www.smmchicago.org/parish), to our Facebook page at [www.facebook.com/smmparishchicago](http://www.facebook.com/smmparishchicago), and by email blast.

This is a parish-wide process and we would like to hear from as many people as possible. Please make your voices heard!

Each year hundreds of women facing a crisis pregnancy come to our centers. In the past 34 years, we have helped more than 40,000 women choose life for their babies. With help from generous donors like you, we will continue our life saving mission.

Even in this difficult time of the pandemic, our counselors continue to help women with counseling and material assistance. You can promote culture of life by donating to our mission. Donate today at [www.gotwc.org](http://www.gotwc.org) and your gift will provide free services, including pregnancy tests, ultrasounds and counseling. Please call 773-794-1313 for more information.

**Seeking Donations:**

We have a great need for baby food and all brands of baby formula (especially Enfamil Formula...the yellow box.) All baby food must be in date. Also needed are diapers in sizes 5 and 6 only, and receiving blankets. We also need new pacifiers, baby bottles, baby wipes, baby shampoo and lotion and breast pumps. The families who receive these things are grateful for your generosity. For our address where you can deliver them to us, please call 773-794-1313.

Calling all students! Enter the 2020 Step up for Life pro-life T-shirt Design Contest for the chance to win the \$200 grade prize! Contest rules can be found at [wwwGoTWC.org/tshirtcontest](http://wwwGoTWC.org/tshirtcontest).

Save the date for our annual "Step up for Life: Annual Walk for Life and Wiffleball Tournament." It will take place on Saturday, September 26th and details will be posted on our website [www.gotwc.org](http://www.gotwc.org).

**VOLUNTEERS NEEDED!**

My name is Steve Hutnick and I help run a free food distribution once a month at Warren Park (6601 N. Western Avenue).

We need about 10 volunteers...able bodied and 18 years or over...to do food packing, some heavy lifting and/or direct traffic.

Our program runs the 2nd Wednesday of every month outside in the parking lot from 8 am to noon.

For more information or to volunteer, please contact Steve Hutnick, 773-578-5987 or [schlocal@sbcglonbal.net](mailto:schlocal@sbcglonbal.net).

**COLLECTION REPORT**

**July 12, 2020**

Sunday Envelope Budget.....	\$8,942.00
Sunday Envelope Actual.....	\$1,831.00
Loose Money .....	\$ 705.30
Total Collection .....	\$2,536.30
Variance.....	(\$6,405.70)
Weekly Budget Amount	
Envelopes Used .....	44

ARCHDIOCESE OF CHICAGO | 

**Ss. Timothy, Henry, and Margaret Mary**

**Guidelines for naming the new unified parish**

Possible appropriate names:

1. A title of Christ either already accepted in the liturgy or from a mystery in His life
2. A title of the Blessed Virgin Mary already accepted in the liturgy
3. The Trinity
4. The Holy Spirit
5. One of the angels
6. A canonized saint
7. The name may not already be in use for another parish, church, shrine, oratory, or school in the Archdiocese.
8. The name must have a recognized feast day.

**NAME THAT PARISH**

Sunday, July 26, 2020 is the deadline to submit a name for the new unified parish that was formed from St. Timothy, St. Henry, and St. Margaret Mary. Please offer your suggestion on the line below and place it in the suggestion box when you attend a weekend Mass.

My recommendation for the name of the new parish is:

\_\_\_\_\_

Contact info (optional) \_\_\_\_\_

*There shall be eternal summer  
in a grateful heart!*





# NEWS

Office of Public Affairs  
3211 Fourth Street, NE  
Washington, DC 20017  
202-541-3200  
Fax 202-541-3173  
[www.usccb.org](http://www.usccb.org)

## **Bishop Chairman Comments on Paycheck Protection Program**

July 10, 2020

WASHINGTON – Following the publication of a national news story on Catholic churches receiving loans through the Paycheck Protection Program, Archbishop Paul S. Coakley of Oklahoma City, chairman of the U.S. Conference of Catholic Bishops’ (USCCB) Committee on Domestic Justice and Human Development, issued the following statement in response:

“The Catholic Church is the largest non-governmental supplier of social services in the United States. Each year, our parishes, schools and ministries serve millions of people in need, regardless of race, ethnicity or religion. The novel coronavirus only intensified the needs of the people we serve and the demand for our ministries. The loans we applied for enabled our essential ministries to continue to function in a time of national emergency.

“In addition, shutdown orders and economic fallout associated with the virus have affected everyone, including the thousands of Catholic ministries -- churches, schools, healthcare and social services -- that employ about 1 million people in the United States. These loans have been an essential lifeline to keep hundreds of thousands of employees on payroll, ensure families maintain their health insurance, and enable lay workers to continue serving their brothers and sisters during this crisis.

“The Paycheck Protection Program was designed to protect the jobs of Americans from all walks of life, regardless of whether they work for for-profit or non-profit employers, faith-based or secular.

“Despite all of this, more than 100 Catholic schools have announced that they plan to close, with hundreds more facing an uncertain future. Businesses, hospitals, schools, and churches all across the country are facing many of the exact same problems.

“We will continue advocating for everyone negatively affected by this terrible pandemic, praying for all the sick, for all who have died and are in mourning, and especially the poor and vulnerable at this time of great need.”

Media Contacts:

[Chieko Noguchi](#) or [Miguel Guilarte](#)

202-541-3200

# ARCHDIOCESE GUIDELINES FOR DAILY AND SUNDAY MASSES

The process of reopening parishes in the Archdiocese of Chicago is not simple, nor is it short.

Parishes in the Archdiocese of Chicago can begin opening for Sunday and daily Masses June 6, under guidelines released June 1.

“Our hope is that it’s more of a soft opening so that people get used to all the protocols and the guidelines,” said Auxiliary Bishop Ronald Hicks, archdiocesan vicar general. “We’re asking that our opening is slow, it’s gradual, it’s incremental. We don’t want to do things fast. We want to things right.”

The Phase 2 openings allow parishes to have Masses with no more than 15% to 20% of their usual church capacity — starting with no more than 50 people — all wearing masks and maintaining social distance. Parishes must set up online reservation or registration programs, both to make sure attendance is limited and to help public health officials with contact tracing if someone later becomes ill.

Those records are to be destroyed 14 days after each Mass if they haven’t been needed.

Things like wearing masks, washing and sanitizing hands frequently, and keeping track of who’s been where are safety measures mandatory in all kinds of environments, not just church, Bishop Hicks said.

“This is a cultural shift,” he said. “Not only for our church but for our entire society. For the most part, people are eager to cooperate. They want to get back in church, but they want to do so safely.”

To open for Masses under Phase 2, parishes must have first been open for Phase 1 liturgies or Phase 1a private prayer and eucharistic adoration at least three times.

The guidelines were developed in coordination with all the dioceses in Illinois by a task force of archdiocesan leaders who consulted public health officials, infectious diseases specialists and diocesan bishops to figure out how to provide sacraments to the faithful as safely as possible.

Even so, parishes have been told to remind parishioners that even with safety precautions in place, there is some risk to attending even a small gathering at church, and Catholics are dispensed from the obligation to attend Mass on Sundays or holy days of obligation.

Parishes also are encouraged to continue livestreaming Masses for people who cannot attend, and may consider celebrating Mass with the congregation in their cars in the parking lot, although that is not supposed to be the norm.

In Phase 1 — which includes the sacraments of reconciliation, infant baptism, matrimony and funeral Masses — and Phase 1a — which allows for personal prayer and eucharistic adoration, the number of worshippers or guests in the church was capped at 10, although that number can go up as Phase 2 is implemented.

Parish volunteers are to use tape to show people where they may and may not sit, where they may line up, and which direction to walk in the aisles. They are also to open doors ahead of time so that nobody else has to touch door handles and open windows to help air circulate.

For sacraments where the priest or deacon must approach the faithful, such as distributing Communion at a wedding or funeral Mass or baptizing a child, the celebrant must wear a plastic face shield or mask and goggles, or there must be some other kind of impermeable barrier.

Those receiving Communion must sanitize their hands when they are two people — 12 feet — from the celebrant and approach with their mask on. After receiving Communion in one hand, they are to step at least 6 feet to the side, use their other hand to loosen their masks, consume the host and replace their masks before returning to their seats.

“I think sometimes when people go to church, we’re kind of on autopilot,” Bishop Hicks said. “That’s going to change.”

“This is ultimately an act of hospitality,” said Father Kenneth Simpson, archdiocesan vicar for professional and pastoral development of priests, in the webinar. “It might seem extreme, even severe, but it’s an assurance of our care for the well-being of our parishioners and beyond.”

All areas of the church and furnishings used by the faithful must be cleaned and sanitized between uses. That means, for example, that a volunteer must use disinfectant to wipe down chairs used for confession between penitents.

Bishop Hicks said the archdiocese wants to welcome people back to the eucharistic table.

“There’s really a holy hunger there and a longing to reopen, but we have to make sure that it’s safe,” he said.

## A NOTE FROM FATHER HAL

In 2008, after twenty years as Pastor, I reached the age of seventy, and I became the Pastor Emeritus of St. Timothy Church. Now, it is customary for an older Pastor to leave the parish and make room for the “new guy.” At that time, Fr. Jim Barrett invited me to come to St. Margaret Mary Parish as a Resident Priest. I was happy to accept his invitation. And so, I became a part of your parish. It was a pleasure to meet the parishioners and to celebrate the solemn and not so solemn activities of parish life. Over the years, I have worked with Art Blumberg in the .R.C.I.A. Program, and I have especially enjoyed studying the Bible in the Fall and Spring Scripture Program which I offered.

But, in a few weeks, I will be eighty-four years old, and I have been asked to move to a residence for older priests at Presence St. Benedict’s on Touhy Avenue in Niles.

The faith communities of St. Margaret Mary, St. Timothy and St. Henry face an exciting challenge forming a whole new faith community. I will always keep you all in my prayers, and I hope you will pray for me.

Thank you all for the 13 wonderful years here. And may Jesus, the Good Shepherd, continue to walk with all of you.

God bless, Hal Murphy



## 6 WORSHIP CALENDAR

### MASS INTENTIONS

<b>Sunday, July 19</b>	<b>16th Sunday in Ordinary Time</b>
8:30 am	Deceased members of SS T., H. & M.M.
10:30 am	Peter Justiano Wallis Jack Garrity John Lane Mary Beth Reynolds Julita Trovela Marie Schmid
<b>Monday, July 20</b>	<b>St. Apollinaris</b>
8:00 am	Deceased members of SS T., H. & M.M.
<b>Tuesday, July 21</b>	<b>St. Lawrence of Brindisi</b>
8:00 am	Deceased members of SS T., H. & M.M.
<b>Wednesday, July 22</b>	<b>St. Mary Magdalene</b>
8:00 am	Deceased members of SS T., H. & M.M.
<b>Thursday, July 23</b>	<b>St. Bridget</b>
8:00 am	Deceased members of SS T., H. & M.M.
<b>Friday, July 24</b>	<b>St. Sharbel Makhluf</b>
8:00 am	Deceased members of SS T., H. & M.M.
<b>Saturday, July 25</b>	<b>St. James</b>
8:00 am	Deceased members of SS T., H. & M.M.
English:	
4:00 pm	First Communion Ann Donohue
Vietnamese:	
6:00 pm	Deceased members of SS T., H. & M.M.
<b>Sunday, July 26</b>	<b>17th Sunday in Ordinary Time</b>
8:30 am	Deceased members of SS T., H. & M.M.
10:30 am	First Communion Julita Trovela

### Religious Education & Sacramental Preparation

We have dates for our Sacramental celebrations.

First Communion will be celebrated on Saturday, July 25<sup>th</sup> at the 4:00 pm Mass, and on Sunday, July 26<sup>th</sup> at the 10:30am Mass

Confirmation will be celebrated on Saturday, August 1<sup>st</sup> at the 4:00 pm Mass, and on Sunday, August 2<sup>nd</sup>, at the 10:30 am Mass.

All celebrations will be limited in size, so reservations are necessary. Please e-mail the Religious Education office. *Please do not call the office.*

### Angel Closet

Thanks to all who have donated First Communion attire for the young ladies and gentlemen.

We have a range of sizes, so if your child needs a dress or a suit, please e-mail to make an appointment.

[cynthiasplatt@gmail.com](mailto:cynthiasplatt@gmail.com) Director of Religious Education

## NEW MASS and SACRAMENT SCHEDULE

To support the vision of building a united community by worshiping in one church, there are some changes in the Mass and Sacrament schedule.

### At St. Margaret Mary

#### Beginning July 1, 2020 until August 15, 2020 \*

Saturday: 3:00 PM - 3:30 PM Confession  
4:00 PM (in English)  
6:00 PM (in Vietnamese)

Sunday: 8:30 AM (in English)  
10:30 AM (in English)

#### Beginning August 16, 2020 until the closure of St. Henry and St. Timothy

Saturday: 3:00 PM - 3:30 PM Confession  
4:00 PM (in English)  
6:00 PM (in Vietnamese)

Sunday: 10:00 AM (in English)  
12:00 Noon (Bilingual in English and Vietnamese)

#### After the closure of St. Henry and St. Timothy

Saturday: 2:30 PM - 3:30 PM Confession  
4:00 PM (in English)  
6:00 PM (in Vietnamese)

Sunday: 8:00 AM (in Vietnamese)  
10:00 AM (in English)  
12:00 Noon (Bilingual in English and Vietnamese)

\* Note that on Saturday, August 15, 2020 there will be only one Mass at 5:00 PM. More information about this to come.

Good things  
happen in your  
life when you  
surround  
yourself with  
positive people.

- ROY BENNETT