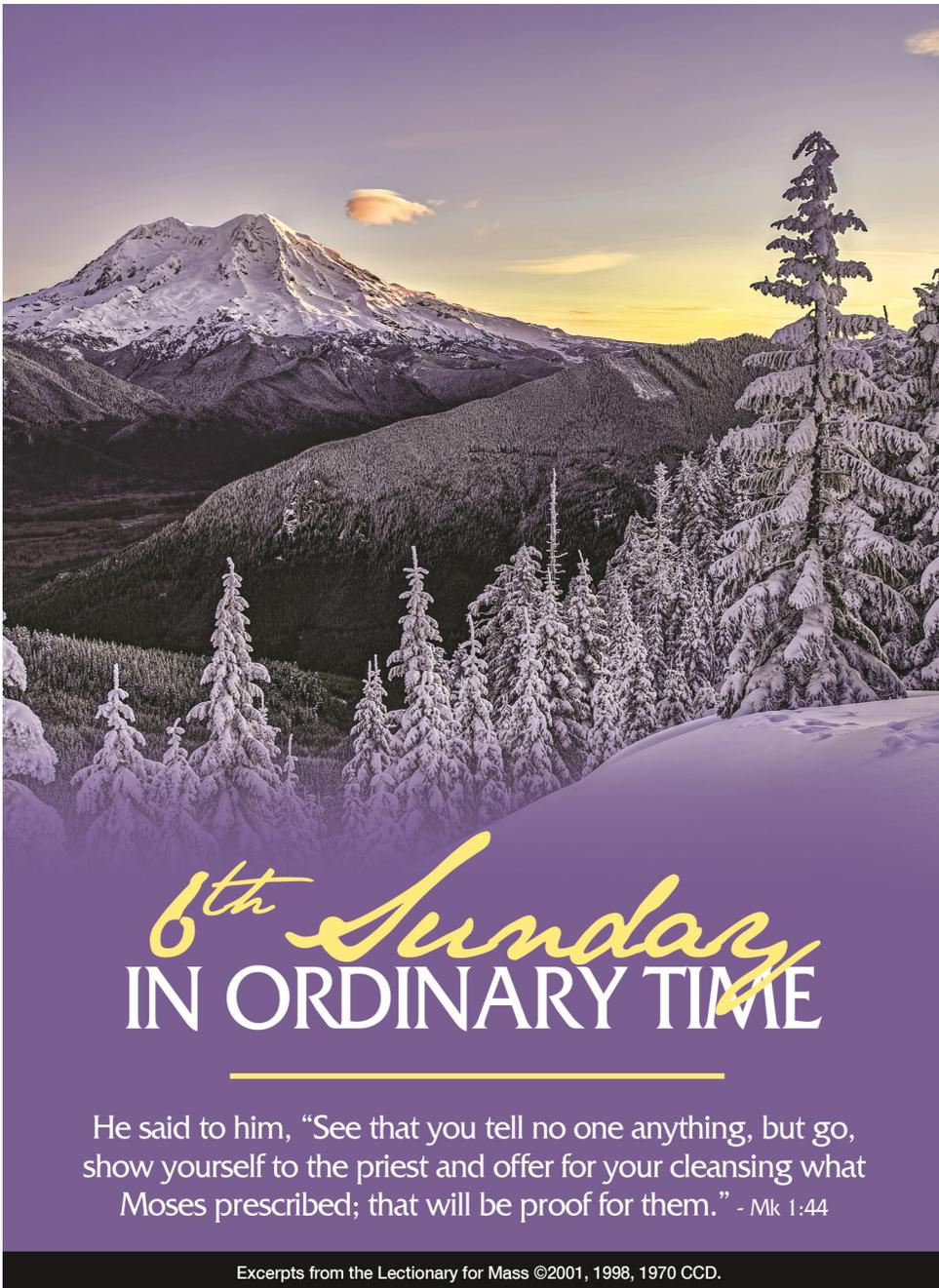


February 14, 2021
6th Sunday in Ordinary Time

The weekly bulletin of

HOLY CHILD JESUS PARISH

2324 W. Chase Avenue, • Chicago, IL 60645
(773)764-0615 info@hcjp.org



6th Sunday IN ORDINARY TIME

He said to him, "See that you tell no one anything, but go, show yourself to the priest and offer for your cleansing what Moses prescribed; that will be proof for them." - Mk 1:44

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

PASTORAL STAFF

Pastor, Rev. Phi Nguyen
Pastor Emeritus, Rev. James Barrett
Associate Pastors,
Rev. Arthur Bautista
Rev. Jose Baptista, SFX
Deacons,
Michael Neba Francis Duc Nguyen
David Pham Joseph Thuan Than
Accountant, Jim Masini
Religious Ed, Cynthia Splatt
Music Ministry,
Steve Burke & Howard Schneider

MASS SCHEDULE

Saturday

4:00 pm (English)
6:00 pm (Vietnamese)

Sunday

7:30 am (Vietnamese)
9:30 am (English)
11:30 am (Vietnamese)
1:30 pm (English)

Weekdays

Monday-Saturday 8:00 am
(English & Vietnamese)

RECTORY OFFICE

Hours: Monday-Thursday
9:00 am-12:00 pm & 1:00-5:00 pm

Parish Website:

www.smmchicago.org/parish

Activity Center

7341 N. Claremont

Holy Hands

(773) 764-0615

Sixth Sunday of Ordinary Time - Year B

The First Reading, Leviticus 13: 1-2, 44-46, and the Gospel, Mark 1:40-45, talk about the leprosy. In the old times, persons with this kind of disease were treated very harshly. They were victims of all types of mistreatment. They were outcasts. They were rejected by society, separated from the religious community lest others became unclean by interacting with them.

*The one who bears the sore of leprosy
shall keep his garments rent and his head bare,
and shall muffle his beard;
he shall cry out, 'Unclean, unclean!'
As long as the sore is on him he shall declare himself unclean,
since he is in fact unclean.
He shall dwell apart, making his abode outside the camp.
(Lv. 13: 44-46)*

However, in the person of Jesus we see our Lord treated the lepers in a special way, which was with much love and care. When a leper came to the Lord with trusting heart and mind, Jesus did not refuse to show him his love. *“Moved with pity, he stretched out his hand, touched him, and said to him, “I do will it. Be made clean.” (Mk 1:41)* By touching the leper, Jesus broke all social and religious norms regarding leprosy. From his loving kindness He reached out to him and healed him.

Not only Jesus shows forth his love and care for people with outward diseases, He also loves and cares much more for the broken hearts, the lonely, the hopeless, and especially the sinners. He wants all to live in his love and care. Indeed the Lord has set a good example for all of us. As His believers, carrying His name, we must think and act like Him. We have to reach out to all. Our love and care must go to every people.

Fr. Phi Nguyen

LOOKING TO GET INVOLVED?

Holy Child Jesus Parish is looking for parishioners interested in counting the Sunday collections.

Counting is done once a week, lasting about one hour. Training is provided.

For further information, contact Laura Honda at delatahon@comcast.net or 773-401-2869.

COLLECTION REPORT

February 7, 2021

Sunday Envelope Budget.....	\$8,942.00
Sunday Envelope Actual.....	\$1,580.00
Loose Money	\$2,662.00
Total Collection	\$4,242.00
Variance.....	(\$4,700.00)
Weekly Budget Amount	
Envelopes Used	31

HOLY CHILD JESUS BULLETIN NEWS

“I, (Paul), a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace, one body and one Spirit, as you were also called to the one hope of your call, one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all (Ephesians 4:1-6).”

Catholic means “universal” and we know that we are a universal Church. But there are two more definitions of catholic. The first is “all-encompassing.” The second is “all-embracing.”

Holy Child Jesus Parish may be the most culturally and ethnically diverse parish in the Archdiocese of Chicago. And while we celebrate what makes each of us unique, we further celebrate that we are together in one house, together as one family. We are universal. The Holy Child Jesus encompasses us all.

Our bulletin is now entitled Holy Child Jesus Parish Bulletin. Holy Child Jesus is our identity, portraying the universality, the all-encompassing, and all-embracing nature of our parish.

As sisters and brothers in Christ, we come together in prayer, worship, and the Eucharist. Christ embraces us. And through him, and with him, we embrace Christ and each other.

May we accept the grace of the Trinity and work to bring the reality of the Holy Child Jesus into our lives and the lives of all those around us.



COME, FOLLOW ME...
and bring hope to
the world

ANNUAL CATHOLIC APPEAL...WAYS TO GIVE.

The Annual Catholic Appeal of the Archdiocese of Chicago is a very effective way to support ministry outside of our Holy Child Jesus Parish boundaries as well as to support the services that the Archdiocese provides to our parish.

Please consider making your gift online. Visit the website annualcatholicappeal.com to make your pledge online.

You may also text-to-give. Text ACA2021 to the number 345345. You will receive a response to your text containing a hyperlink to open a donation form for the Appeal. The text-to-give form will allow for one-time or monthly/recurring giving.

Our parish goal is \$43,231. All monies received exceeding that goal will be 100% returned to the parish. Thank you for your generosity.

SACRAMENTS

Marriage: Arrangements should be made at least three months in advance.

Baptism: Sunday, 3:00 pm

2nd in English
3rd in Vietnamese

Reconciliation: Saturday, 3:00 - 3:30 pm

1st & 3rd in English
2nd & 4th in Vietnamese

R.C.I.A

Program/Process for adults interested in the Catholic Faith (Sept.-April). Call the Rectory for information.

Readings for the week of February 14, 2021

Sunday: Lv 13:1-2, 44-46/Ps 32:1-2, 5, 11 [7]/
1 Cor 10:31–11:1/Mk 1:40-45

Monday: Gn 4:1-15, 25/Ps 50:1 and 8, 16bc-17,
20-21 [14a]/Mk 8:11-13

Tuesday: Gn 6:5-8; 7:1-5, 10/Ps 29:1a and 2,
3ac-4, 3b and 9c-10 [11b]/Mk 8:14-21

Wednesday: Jl 2:12-18/Ps 51:3-4, 5-6ab, 12-13, 14
and 17 [cf. 3a]/2 Cor 5:20–6:2/
Mt 6:1-6, 16-18

Thursday: Dt 30:15-20/Ps 1:1-2, 3, 4 and 6 [
Ps 40:5a]/Lk 9:22-25

Friday: Is 58:1-9a/Ps 51:3-4, 5-6ab, 18-19 [19b]/
Mt 9:14-15

Saturday: Is 58:9b-14/Ps 86:1-2, 3-4, 5-6 [11ab]/
Lk 5:27-32

Next Sunday: Gn 9:8-15/Ps 25:4-5, 6-7, 8-9 [cf. 10]/
1 Pt 3:18-22/Mk 1:12-15

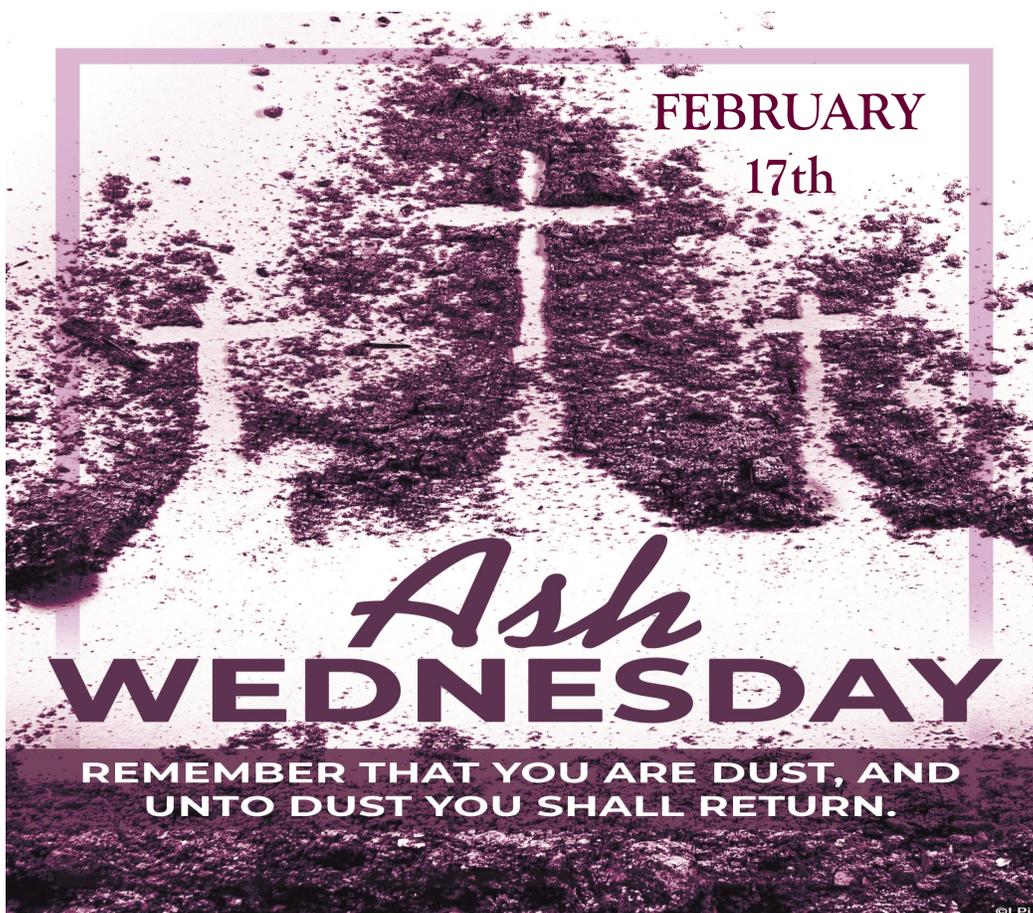
CYCLES OF FAITH

6th Sunday in Ordinary Time

The Church, as a voice of the Gospel, proclaims the sacredness of all human life. Everyone created by God is fashioned in God's image and has Divine DNA at the center of their soul. God never leaves what God creates but always remains intimately bound to what he has given form. Everyone has a place and because they have received the gift of Divine Blessing, nobody deserves to feel inferior, unworthy, unwanted, unclean or marginalized. Even the most broken of souls has a place. We, the Body of Christ, have the privilege and responsibility to give voice to the voiceless. The cries of the little one in his or her mother's womb are just as sacred as the cries of one who is homeless and hungry. The migrant deserves our attention as much as the forgotten elderly and even the prisoner, with a heart hardened by anger and resentment, deserves respect and dignity.

The Gospel of Life is often hard to swallow, and we would rather keep those we consider unclean, different or unfixable in a place by themselves. It is hard to see them with us, but they deserve to be. There is far too much violence in this world and the result of that violence is the assault on human life. Many are forced to leave the place they call home in search of safer ground, finding few if any along the way who will help them. How different today's Gospel story would be if Jesus gave in to what was politically correct at that time. The leper would have been turned away and a soul, already beaten down by disease and fear, would have experienced an even deeper wound. Jesus wouldn't have captured much attention from anyone, nor would he have mirrored the Father's compassion and love.

Where do we stand with all of this? Do we at least understand that God's vision is often in conflict with the vision put forth in our world and even the one we advance ourselves? There is no doubt that it is incredibly challenging to find a place for everyone at the table. This challenge is compounded when the systems of operation and structure that are so ingrained in us affirm power and privilege rather than inclusivity and justice. Everything really goes askew when the powerful begin to control who is entitled to wholeness and inclusion, and greed becomes a driving force. Prejudice and entitlement raise their ugly heads and we find ourselves with quite a mess. It's time to admit that things have been a mess for a very long time. The mess needs to be healed, not by erasing it but by allowing God to touch it and make it whole. We need to bring God back to the center of life where God belongs. There are no easy solutions to the world's dilemmas. But, knowing that wholeness, healing, and dignity are worthy pursuits, we can more confidently labor to achieve God's vision.



8:00 am Mass
Bilingual

12:00 pm
Ash Service
English

5:00 pm
Ash Service
English

7:00 pm Mass
Bilingual

6 WORSHIP CALENDAR

MASS INTENTIONS

Sunday, February 14 6th Sunday in Ordinary Time

Vietnamese

7:30 am Cầu cho linh hồn Phêrô, Lucia, Giuse và Maria. Cầu cho linh hồn Phêrô

English

9:30 am John Potucek
Mathias Wallis
Julie Lis
Gomercindo

Vietnamese

11:30 am Cầu cho linh hồn Maria Võ Hoàng Mai

English

1:30 pm Deceased members of Holy Child Jesus

Monday, February 15

8:00 am Jim Ricker
Maria Nguyễn Thị Nói.

Tuesday, February 16

8:00 am Roland Michael Correa
Anna Nguyễn Thị Oanh (Lễ giỗ).

Wednesday, February 17 Ash Wednesday

8:00 am Fr. Sebastian Viruthyil
Ambrosio M. Natividad

7:00 pm Sonia Bernal

Thursday, February 18

8:00 am Maria Nguyễn Thị Nói

Friday, February 19

8:00 am Conegunda V. Jeo.
7:00 pm Deceased members of Holy Child Jesus

Saturday, February 20

8:00 am Têrêsa Nguyễn Thị Ngọc Như

English

4:00 pm Ann Donohue

Vietnamese

6:00 pm Cầu cho linh hồn Phanxicô Khúc Hữu Chính

Sunday, February 21 First Sunday of Lent

Vietnamese

7:30 am Deceased members of Holy Child Jesus

English

9:30 am Barbara Isaacson
Marie Schmid
John Cipriani

Vietnamese

11:30 am Deceased members of Holy Child Jesus

English

1:30 pm Deceased members of Holy Child Jesus



Every Friday Evening
in Lenten Season

6:30 pm
Stations of the Cross
Vietnamese

7:00 pm
Mass
Bilingual

7:40 pm
Exposition and
Stations of the Cross
English



CLASSIFIEDS

FOR RENT: sm office spaces \$300-\$600/mo, perfect for 1-8 person office, quiet environment, 24 hr access, Neal Gallo, 773-743-6565 or Neal.gallo.gzn@statefarm.com; 3 bdrm, 1500 sq ft, 3rd fl, Peg, 773-274-7534;
FOR SALE: 2003 silver Malibu, 67,112 mi, 773-764-3789.